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Case 8:14-bk-11492-ES

PACHULSKI STANG ZIEHL & JONES LLP ATTORNEYS AT LAW LOS ANGELES, CALIFORNIA PACHULSKI STANG ZIEHL & JONES LLP ATTORNEYS AT LAW LOS ANGLES, CALIFORNIA

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 10100 Santa Monica Boulevard, 13th Floor, Los Angeles, California 90067

A true and correct copy of the foregoing document NOTICE OF WITHDRAWAL OF NOTICE OF SALE OF ESTATE PROPERTY, DOCKET NO. 59 be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On April 21, 2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

> \boxtimes Service information continued on attached page

2. <u>SERVED BY UNITED STATES MAIL</u>:

On April 21, 2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

> \boxtimes Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE

TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on April 21, 2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Via Legal Vision Messenger Service

The Honorable Erithe A. Smith

United States Bankruptcy Court Central District of California

Ronald Reagan Federal Building and Courthouse 411 West Fourth Street, Suite 5040 / Courtroom 5A

Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

April 21, 2014 Janice G. Washington Printed Name Date

/s/ Janice G. Washington Signature

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1	1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):
2	8:14-bk-11492-ES Notice will be electronically mailed to:
3 4	Andrew S Bisom on behalf of Debtor The Tulving Company Inc abisom@bisomlaw.com
5	Candice Bryner on behalf of Interested Party Candice Bryner candice@brynerlaw.com
6 7	Stephen L Burton on behalf of Attorney Stephen L. Burton steveburtonlaw@aol.com
8	Linda F Cantor, ESQ on behalf of Trustee R. Todd Neilson (TR) lcantor@pszjlaw.com, lcantor@pszjlaw.com
9 10	Nancy S Goldenberg on behalf of U.S. Trustee United States Trustee (SA) nancy.goldenberg@usdoj.gov
11	Lawrence J Hilton on behalf of Creditor Jeffrey Roth lhilton@oneil-llp.com, ssimmons@oneil-llp.com;kdonahue@oneil-llp.com
12	Matthew B Learned on behalf of Interested Party Courtesy NEF bknotice@mccarthyholthus.com
14	Elizabeth A Lossing on behalf of U.S. Trustee United States Trustee (SA) elizabeth.lossing@usdoj.gov
15 16	R. Todd Neilson (TR) tneilson@brg-expert.com, sgreenan@brg-expert.com;tneilson@ecf.epiqsystems.com;ntroszak@brg-expert.com
17	Gary A Pemberton on behalf of Interested Party Courtesy NEF gpemberton@shbllp.com, tlenz@shbllp.com
19	Robert J Pfister on behalf of Interested Party Courtesy NEF rpfister@ktbslaw.com
20	Michael B Reynolds on behalf of Interested Party Courtesy NEF mreynolds@swlaw.com, kcollins@swlaw.com
22	United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov
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